

## STATE OF NEW JERSEY PUBLIC EMPLOYMENT RELATIONS COMMISSION

PO Box 429 TRENTON, NEW JERSEY 08625-0429

www.state.nj.us/perc

Administration/Legal (609) 292-9830 Conciliation/Arbitration (609) 292-9898 Unfair Practice/Representation (609) 292-6780 <u>For Courier Delivery</u> 495 West State Street Trenton, New Jersey 08618

FAX: (609) 777-0089 EMAIL: mail@perc.state.nj.us

# NOTICE OF MEETING

Pursuant to the provisions of the Open Public Meetings Act notice is hereby given that the Public Employment Relations Commission will hold a regular meeting at which formal action may be taken, commencing at or about <u>10:00 a.m., Thursday, May 30, 2019</u>, at 495 West State Street, Trenton, New Jersey. The agenda of the meeting, to the extent presently known, is as follows:

- 1. Minutes of Meeting on April 25, 2019
- 2. Chair's Report Counsel's Office Report
- Consideration of <u>Jessica Perez and Superior Court of New Jersey (Essex Vicinage</u>), OAL Docket No. CSV 04266-18 & Agency Docket No. 2018-2620 and <u>Probation</u> <u>Association of New Jersey (Professional Case Related Unit</u>), OAL Docket No. PRC 12437-18 & PERC Docket No. CO-2018-073.
- 4. Consideration of <u>Trenton Board of Education and Trenton Education Association</u>, Docket No. SN-2019-023.
- 5. Consideration of <u>Middlesex Borough Board of Education and Middlesex Education</u> <u>Association</u>, Docket No. SN-2019-026.
- 6. Consideration of <u>City of Clifton and International Brotherhood of Electrical Workers</u>, <u>Local 1158</u>, Docket No. SN-2019-032.
- 7. Consideration of <u>Ocean County College and Ocean County College Faculty</u> <u>Association</u>, Docket No. SN-2019-034.
- 8. Consideration of <u>Asbury Park Board of Education and Asbury Park Education</u> Association, Docket No. SN-2019-039.

- 9. Consideration of <u>Phillipsburg Board of Education and Phillipsburg Education</u> <u>Association</u>, Docket No. TO-2019-006.
- 10. Consideration of Revised Proposed Rules to Implement Workplace Democracy Enhancement Act, <u>N.J.S.A.</u> 34:13A-5.1 through 5.15.
- 11. Such other matters as may require the Commission's attention.

## **NOTICE TO PARTIES:**

This notice has been prepared pursuant to the Open Public Meetings Act. It is sent to all parties with cases listed solely to advise them that the matter is on the Commission's agenda. Neither attorneys nor other representatives of the parties are required to attend this meeting, nor will they be permitted to participate in the proceedings, unless involved in oral argument.

If a party has requested oral argument in accordance with the Commission's Rules, that request will be handled separately from this notice. In the absence of a prior written communication for the Commission, no oral argument will be heard on any of these cases at this meeting.

May 23, 2019



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# **Notice to the Parties**

# Service by E-Mail Transmission

You have a case scheduled for consideration at the next Commission meeting. Any final decision of the Commission will be served via an **e-mail** that we have on file, is on your petition, charge or briefs. If you have not provided an e-mail address to this office, please provide your e-mail address to **Kellie Hullfish**, **kellie.hullfish@perc.state.nj.us or (609) 292-9830**. Any party that has not provided an e-mail address will be served by facsimile or regular mail.